



# THE MYRNALOY

GRANTS TO ARTISTS

## Myrna Loy Grants to Artists 2026 Guidelines

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**Applications are due by Friday, March 13th, 2026.**

**Grants will be awarded no later than May 1st, 2026.**

### Guidelines

1. **Eligible artists:** Any individual artist in any genre, of any age, may apply as long as they live in the Myrna Loy's 3-county region: Jefferson, Broadwater, or Lewis & Clark County.
2. **Individuals only?** Yes. If you're in a band or collaboration you may apply as an individual for a single project—but this program doesn't fund groups or ensembles. If you need clarification, email [myrnagrants@gmail.com](mailto:myrnagrants@gmail.com)
3. **Eligible projects:** We're looking for projects that will result in a product or body of work—an exhibit, an album, a collection, a single work, etc. The project must be completed by June 30, 2027. You will be asked to share your work in some public fashion (exhibit, reading, podcast, online) so there must be something to show. The grant is not designed to fund general studio time or continuing education but is geared towards a finished project with an audience in mind.
4. **Project description:** Please take some time to fully describe the concept, what you've worked through already, and where you want to take it.
5. **How funds will be applied:** Be direct. We've given grants to rent scaffolding for an installation, to pay postage for submissions, or to purchase frames. Please tell us what you need and why.
6. **Spotlight grant:** We have limited funds but a lot of connections and resources. Are there non-monetary ways we can help? Think about what you really need. Tech help? Expertise? Access to printing?
7. **Budget:** Please submit all the information asked for. How well you understand your budget tells us a lot about your project. Accuracy is key. We have made every effort to simplify this process to be straightforward and as brief as possible. You can apply for up to \$1,000.
8. **Questions:** PLEASE EMAIL questions to [Myrnagrants@gmail.com](mailto:Myrnagrants@gmail.com) so that we can get you the BEST and most up to date information. Phone calls are discouraged.

**Thanks for applying! We're excited to see your work.**



# THE MYRNALOY

## GRANTS TO ARTISTS

### Myrna Loy Grants to Artists 2026 Application

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**Applications are due by Friday, March 13th, 2026 by 5:00 pm.  
Grants will be awarded no later than May 1st, 2026.**

**Myrna Loy Grants to Artists**

**15 N Ewing**

**Helena MT 59601**

**Applicant name** \_\_\_\_\_

Email address \_\_\_\_\_ Phone \_\_\_\_\_

Media / Art form \_\_\_\_\_ Age (if under 18) \_\_\_\_\_

Amount requested \_\_\_\_\_ (Must not exceed \$1,000)

**Project Title** (or working name) \_\_\_\_\_

One-sentence description of Project

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How Grants to Artists funding would be applied (be specific) \_\_\_\_\_

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Are you requesting Spotlight Grant assistance (performance or exhibit opportunity, technical assistance, or other non-monetary assistance?) If so please describe the assistance needed:

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(Please note that the Committee may choose to issue you a Spotlight Grant even if you don't request one.)

**Project Budget (what the entire project will cost)** \_\_\_\_\_

The purpose of the Project Budget is to determine the feasibility of completing your project. Please show us where your money will come from: proceeds, savings, other funding sources, etc.

Budget information (Check all that apply)

This budget is a rough estimate  Budget is pretty accurate  
 Budget includes artist's time  Doesn't include artist's time

If Project Budget exceeds amount requested, tell us where the rest of the funds will come from:

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Source: \_\_\_\_\_ Amount: \_\_\_\_\_

**Please attach the following: (check them off if they are attached)**

A brief resume (required)  
 **A timetable** for your project leading to its completion, with completion date (required)  
 An artist's statement providing a fuller description of the project. If you want the committee to more fully visualize what you are doing and why they should be excited about it, this is your opportunity to tell us more.  
 Samples of your work (required). Samples in the form of : (check all that apply)

USB  digital link  physical/printed copies (not more than 10-15 pages)

Something else, and here's what it is: \_\_\_\_\_

Application materials will not be returned. If you want to come pick them up after May 1, please let us know. Any materials left after May 29, 2026 will be discarded no matter how great they are.